Tribes Of Yahweh A Sociology Of The Religion Of Liberated Israel 1250 1050 Bce

Tribes of Yahweh-Norman Gottwald 1999-10-01 A twentieth-anniversary reprint of the landmark book that launched the current explosion of social-scientific studies in the biblical field. It sets forth a cultural-material methodology for reconstructing the origins of ancient Israel and offers the hypothesis that Israel emerged as an indigenous social revolutionary peasant movement. In a new preface, written for this edition, Gottwald takes account of the "sea change" in biblical studies since 1979 as he reviews the impact of his work on church and academy, assesses its merits and limitations, indicates his present thinking on the subject, and points toward future directions in the social-critical study of ancient Israel and the Hebrew Bible.

The Tribes of Yahweh-Norman K. Gottwald 1981

Mediation and Beyond-Stephen Breck Resid 1980

Worship as Body Language-E. Elochukwu Uzukwu 1997 The "body language" or gestures of praise, adoration, contemplation, ritual dance, and care of the neighbor are meaningful to the ethnic group; African Christians tune into these body motions to express the one Christian faith. In "Worship as Body Language", Father Uzukwu details how the patterns of the African ritual assemblies and sacred narratives have merged with Jewish, Gospel, and early Church traditions to create living Christian communities and liturgies.

Faith and Freedom in Galatia and Senegal- Aliou Cissé Niang 2009-05-29 Seeing Paul as "sociopolitical hermeneut" Niang reads Gal 2:11-15 and 3:26-29 as bringing about alternative communities among the colonized Galatians through a countercolonial story of faith that reshapes them into free children of God; a new creation in Christ.

Understanding the Word-Stella V.F. Butler 1987-03-01 Bernhard W. Anderson made a notable contribution to Old Testament theology during his lifetime, inspiring hundreds of students with his sound biblical teachings, as well as his lucid and comprehensive theological writings. This collection of essays in honor of Anderson is composed of the writings from nearly twenty distinguished biblical scholars. In a preface to Anderson’s wide scope of theological experience, the contributing theologians come from varied backgrounds, and include well-loved authors Walter Brueggemann, Roland E. Murphy, and Walter Zimmer.

The Emergence of Yehud in the Persian Period-Charles E. Carter 1998-10-01 A long-awaited and much-needed comprehensive analysis of the material evidence concerning Persian-period Judah. Carter analyses the settlement pattern and population distribution of the province, using both excavations and archaeological surveys. His meticulous examination arrives at a rather low estimate of the population during this period, on the basis of which he examines Yehud’s socio-economic setting and considers the implications of a small Yehud for some of the prominent theories concerning the province in the Persian period.

From Gods to God-Baruch Halpern 2009 The birth of the West stems from the rejection of tradition. All our evidence for this influence comes from the Axial period, 800-400 BCE. Baruch Halpern explores the impact of changing cosmologies and social relations on cultural change in that era, especially from Mesopotamia to Israel and Greece, but extending across the Mediterranean, not least to Egypt and Italy. In this volume he shows how an explosion of international commerce and exchange, which can be understood as a Renaissance, led to the refounding of individualism in various cultures and to Reformation. The process inevitably precipitated an Enlightenment. This has happened over and over in human history and in academic or cultural fields. It is the basis of modernization, or Westernization, wherever it occurs, and whatever form it takes.

Cognitive Perspectives on Israelite Identity-Dermot Anthony Nester 2010-04-08 It presents a vision of Israel as an epistemological rather than an ontological entity; a perspective on the world rather than an entity in it.

Tracking "The Tribes of Yahweh"-Roland Boer 2002-12-31 Norman Gottwald’s monumental The Tribes of Yahweh caused an immediate sensation when first published in 1979, and its influence has continued to be felt, both in the area of biblical politics and in the application of sociological methods to the Hebrew Bible. This book reflects on the impact and the implications of the work after twenty years. The distinguished contributors are David Jolhing, Frank Frick, Charles Carter, Carol Meyers, Jacques Berlinerblau, Itumeleng Mosala, Gerald West, Roland Boer and, in a response to contributors as well as an interview with the editor, Norman Gottwald himself.

The Social Roots Of Biblical Yahwism-Stephen L. Cook 2004 Sure to provoke discussion and debate as it offers a unique approach to some old and perplexing issues in the history of ancient Israel and its religion, Cook's study is a bold new proposal for synthesizing the social history of Israel’s religious traditions. Among the many "Yahwisms" coexisting in ancient Israel was an initially small minority stream of theological tradition composed of geographically and socially diverse groups in northern and southern Israel. These groups shared a religious commitment to a covenantal, village-based, land-oriented Yahwism that arose before the emergence of Israelite kingship. It eventually rose to dominance, and its theology provided robust resources for dealing with the Babylonian exile. It thus came to occupy a prominent place in the present canon of the Hebrew Bible. Cook combines detailed study of biblical texts with a carefully constructed social-scientific method and body of data to argue for the origins of early biblical Yahwism. This book is written to be accessible to lay readers and also of significant interest to Hebrew Bible students and specialists. Paperback edition is available from the Society of Biblical Literature (www.sbl-site.org).


Theology and Social Theory-John Milbank 2008-04-15 This is a revised edition of John Milbank’s masterpiece, which sketches the outline of a specifically theological social theory. The Times Higher Education Supplement wrote of the first edition that it was “a tour de force of systematic theology. It would be churlish not to acknowledge its provocation and brilliance”. Featured in The Church Times “100 Best Christian Books” brings this classic work up-to-date by reviewing the development of modern social thought. Features a substantial new introduction by Milbank.

Tribes Of Yahweh A Sociology Of The Religion Of Liberated Israel 1250 1050 Bce
A Biblical Theology of Gerassapience
Joel A. A. Ajayi 2010 Ancient cultures, such as that of the Hebrews, commonly associated wisdom with advanced years. In A Biblical Theology of Gerassapience, the author investigates the validity of this correlation through an eclectic approach— including linguistic, semantic, tradition-historical, and socio-anthropological methods—to pertinent biblical and extra-biblical texts. There are significant variations in the estimation of gerassapience (‘old-age wisdom’) in each period of ancient Israel’s life—that is, in pre-monarchical, monarchical, and post-monarchical Israel. Throughout this study, appropriate cross-cultural parallels are drawn from the cultures of ancient Israel’s neighbors and of modern societies, such as the West African Yoruba tribe. The overall results are bi-dimensional. On the one hand, there are semantic elements of gerassapience, such as the elusiveness of “wisdom” and the mild fluidity of “old age.” Both terms have strong contextual affinity with minimal exceptions. Thus, the attribution of wisdom to old age is evident but not absolute in the Hebrew Bible (Old Testament). On the other hand, gerassapience is depicted as primarily didactic, through direct and indirect instructions and counsels of the elderly, fostering the sagging fear of Yahweh’s legacy. On the whole, socio-anthropological tendencies of gerassapience (that is, of making old age a repository of wisdom) are checked by theological warrants of theosapience (Yahwistic wisdom). Therefore, in the Hebrew Bible, the fear of Yahweh is also the beginning of growing old and wise.” Joel A. A. Ajayi has done us all a great service by bringing together the Old Testament understanding of wisdom and the Old Testament understanding of old age. He treats this Old Testament thematic pair with linguistic, tradition-historical and socio-anthropological approaches in three historical periods: pre-monarchy, monarchy, and post-monarchy. With this approach, he is able to articulate the diversity of Old Testament views of wisdom in old age. In a society already grappling with issues tied to aging, this probing biblical study will richly repay its readers.”

The Storm-god in the Ancient Near East
Albertus RavNeill Whitney 2003 Green traces these motifs through the Mesopotamian, Anatolian, Syrian, and Levantine regions; he argues that, in the end, Yahweh of the Bible can be identified as a storm-god, though certain unique characteristics came to be associated with him: he was the creator of all that is created and the self-existing god who needs no other.”

God and Capitalism
Vern Visick 2016-07-06 Printed in Partnership with The Center and Library for the Bible and Social Justice Can an economic system receive a response informed by biblical and theological ethics? This collection of five essays, first published in 1991, provides a solid yes to the way “prophetic criticism,” rooted in the Hebrew tradition of social justice, can assess the state of today’s market economy. In strong contrast to the conservative and Religious Right orientations of the 1980s, the writers of this book “crack the hegemony of neoclassical economics, and other postmodern critiques, often reinterpreted in terms of its classical American roots. Before offering a third option, Dean defends the neo-pragmatism of Richard Rorty, Richard Bernstein, Nelson Goodman, Hilary Putnam, Cornel West, and Jeffrey Stout; the deconstructivism of Jacques Derrida and Mark Taylor; and the recent theology of George Kaufman. The third option, opening up a new possibility for American theology, is the radical empiricism of William James and John Dewey and the precedent of the “Chicago School.”

Varieties of Postmodern Theology
David Ray Griffin 1989-07-01 This book sorts out the confusion created by the use of the term ‘postmodern’ in relation to widely divergent theological positions. Four different types of postmodern theology are distinguished in the preface: constructive, deconstructive, liberationist, and conservative. Two forms of each type are discussed in the book. Writing from a constructive, postmodern perspective, the authors enter into dialogue with the deconstructive postmodernism of Mark C. Taylor and Jean-Francois Lyotard, with the liberationist postmodernism of Harvey Cox and Cornel West, and with the conservative postmodernism of George William Rutler and John Paul II.

Zion, the City of the Great King
Ben C. Ollenburger 1987-07-01 While previous research has illuminated the origins and development of the Zion tradition, this book is the first to make a thorough study of Zion as a theological symbol within the larger Jerusalem culture tradition. Drawing primarily on the Psalms and Isaiah of Jerusalem, Ollenburger shows that Zion serves pre-eminently to symbolize the kingship of Yahweh on Zion as creator and defender of world order. As such, Zion serves also to symbolize security and refuge, particularly for the poor. This study constitutes a powerful argument against the tendency of Old Testament theologians to devalue the cosmic Zion symbolism in favour of the historical theology of the exodus, especially when assessing the contemporary import of Old Testament theology. Zion symbolism is anything but an ideological tool legitimizing a self-sufficient and self-serving monarchy. Instead it serves as the basis for a radical critique of the projects and pretensions of Judah’s royal court.

Jew’s Choice: Limitations of Christian Ethics
Norman E. Girgis 2005 Through a lively and thorough critical commentary, Ethics of Judaism engages with some of the most significant Marxists who are fascinated by religion: Max Horkheimer, E.P. Thompson, G.E.M. de Ste. Croix, Michael Löwy, Roland Barthes, Gilles Deleuze, Felix Guattari and Antonio Negri.

Theology and Sociology
Robin Gill 1996 Theology and Sociology: A Reader presents thirty-six extracts, each prefaced by a short explanation. The Editor also offers a General Introduction providing an overview of the relationships between theology and sociology, and identifying the expert ways sociology has been used to inform theology, in particular biblical studies and applied theology. This new and enlarged edition incorporates an additional section on the implications for post-modern culture of the new relationship between theology and sociology, bringing the...
families behind the biblical text. Influencing Israel's political evolution was its religion. Paul J. Achtemeier, Frank Ritchel Ames, Pablo R. Andiñach, Harold W. Attridge, Athalya Brenner, David J. A. Clines, John J. McDermott, Cheryl Exum, Erhard S. Gerstenberger, Norman C. Habel, Douglas A. Knight, Elizabeth Struthers Malbon, James Luther Mays, Barbara M. Eichler, Walter Brueggemann, Peter J. G. Oakes, George A. F. Knight, J. T. Milgrom, Ralph V. Roey, Franz N. Cross, Paul D. Hanson, Elizabeth A. Auld, Hans-J"urgen Fiester, Robert Alter, Philip J. Gant, N. L. Thomas, and the editors. This will be regarded as an important book in a field of cardinal importance for scholars of the Hebrew Bible.

Studying Second Temple Studies: Tamara C. Eskenazi 1994-06-01 A rich collection of innovative studies on Judaism in the post-exilic age, by Davies, Garbini, Carroll, Clines, Baltzer, Marinkovic, Van Rooy, Carter, Willi, Japhet, Washington, Smith-Christopher, Judd, Grabbe and the editors. An important book in an increasingly important area of biblical research. This is the second volume of papers reflecting the work of the Seminar on Second Temple Studies. It is a rich collection of innovative studies on Judaism in the post-exilic age, by Davies, Garbini, Carroll, Clines, Baltzer, Marinkovic, Van Rooy, Carter, Willi, Japhet, Washington, Smith-Christopher, Judd, Grabbe and the editors. This will be regarded as an important book in a field of cardinal importance for scholars of the Hebrew Bible.

The Politics of Ancient Israel: Norman Karl Gottwald 2001-01-01 This work offers a reconstruction of the politics of ancient Israel within the wider political environment of the ancient Near East. Gottwald begins by questioning the view of some biblical scholars that the primary factor influencing Israel's political evolution was its religion.

What are They Saying about the Formation of Israel? John J. McDermott 1998 "The story of the people of Israel is related in the Pentateuch and the books of Joshua and Judges - if these are not historical accounts of the origin of Israel, what is the history?" "John J. McDermott presents a detailed survey of the archaeological and textual evidence used to decide the question of the origins of Israel and compares how that evidence has been interpreted by several different scholars."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Biblical History and Israel's Past: Megan Bishop Moore 2011-05-17 Although scholars have for centuries primarily been interested in using the study of ancient Israel to explain, illuminate, and clarify the biblical story, Megan Bishop Moore and Brad E. Kelle describe how scholars today seek more and more to tell the story of the past on its own terms, drawing from both biblical and extrabiblical sources to illuminate ancient Israel and its neighbors without privileging the biblical perspective. Biblical History and Israel's Past provides a comprehensive survey of the Old Testament and the history of Israel has changed since the middle of the twentieth century. Moore and Kelle discuss significant trends in scholarship, trace the development of ideas since the 1970s, and summarize major scholars, viewpoints, issues, and developments.

The Psalms and the Life of Faith: Walter Brueggemann 2004 Walter Brueggemann's unique gift of joining historical- exegetical insights to penetrating observations about the traumas and joys of contemporary life?both personal and social?is here forcefully displayed. Everyone who is familiar with his work knows the power of his speech about "doxological, polemical, political, subversive, evangelical faith: and about the ways such faith is enacted in the praise of ancient Israel and in the church. Readers of this book will find fresh insight into the Psalms as prayer and praise as the social and cultural context in which psalms were prayed and sung. Brueggemann's clear and insightful exploration of the Psalms' place in the history of ancient Israel will be an important resource for those who seek to understand the Psalms as a rich and living tradition for contemporary faith and life.

Second Temple Studies: Tamara C. Eskenazi 1994-06-01 A rich collection of innovative studies on Judaism in the post-exilic age, by Davies, Garbini, Carroll, Clines, Baltzer, Marinkovic, Van Rooy, Carter, Willi, Japhet, Washington, Smith-Christopher, Judd, Grabbe and the editors. An important book in an increasingly important area of biblical research. This is the second volume of papers reflecting the work of the Seminar on Second Temple Studies. It is a rich collection of innovative studies on Judaism in the post-exilic age, by Davies, Garbini, Carroll, Clines, Baltzer, Marinkovic, Van Rooy, Carter, Willi, Japhet, Washington, Smith-Christopher, Judd, Grabbe and the editors. This will be regarded as an important book in a field of cardinal importance for scholars of the Hebrew Bible.


The Politics of Ancient Israel: Norman Karl Gottwald 2001-01-01 This work offers a reconstruction of the politics of ancient Israel within the wider political environment of the ancient Near East. Gottwald begins by questioning the view of some biblical scholars that the primary factor influencing Israel's political evolution was its religion.

 Ezra's Social Drama: Donald P. Moffat 2013-04-25 This volume discusses the mixed marriage controversy in Ezra 9 and 10 that arises out of identity formation process utilizing Victor Turner’s Social Drama model.

Portrayals of Economic Exchange in the Book of Kings: Roger S. Nam 2012-02-17 Drawing on the Polynesian categories of reciprocity, redistribution and market trade, this book examines the exchange narratives within 1 and 2 Kings in an effort to clarify the nature of the economic structures behind the biblical text.

Families in Ancient Israel: Leo G. Perdue 1997-01-01 Four respected scholars of the Hebrew Bible and early Judaism provide a clear portrait of the family in ancient Israel. Important theological and ethical implications are made for the family today. The Family, Culture, and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides practical assistance for the family's revitalization.
Yeah, reviewing a book tribes of yahweh a sociology of the religion of liberated israel 1250 1050 bce could accumulate your close friends listings. This is just one of the solutions for you to be successful. As understood, carrying out does not suggest that you have