On Guilt And Innocence: Essays In Legal Philosophy And Moral Psychology

On Guilt and Innocence—Herbert Morris 1976

God-Relationships With and Without God—Kellenberger 2016-01-01

The Moral Psychology of Guilt—Bradford Cokelets 2019-10-16 Philosophers and psychologists come together to think systematically about the nature and value of guilt, looking at the biological origins and psychological nature of guilt, and then discussing the culturally enriched conceptions of this vital moral emotion.

Practical Guilt—P. S. Greenspan 1995-01-12 P.S. Greenspan uses the treatment of moral dilemmas as the basis for an alternative view of the structure of ethics and its relation to human psychology. Greenspan argues that dilemmas may be regarded as possible consequences of a set of social rules designed to be simple enough to be teachable. Where these rules prohibit action either way, the problematic moral force of dilemmas can be explained by reference to the role of emotion as a substitute for action. Guilt is seen as a natural but contested candidate for the sort of emotional sanction for wrongdoing that might supply motivational force in dilemmas. It functions as a way of preserving virtue against moral luck. Greenspan defends guilt in the face of dilemmas on the basis of a "nonjudgmentalist" account of emotions that accepts guilt as appropriate even in some cases of unavoidable wrongdoing. In its treatment of the role of emotion in ethics the book outlines a new way of packaging motivational force into moral meaning that allows for a socially based version of moral realism. Since, on the proposed account, emotions underpin the teaching of moral language, human emotional capacities impose constraints on the nature of a viable moral code and thus affect the content of morality.

Guilt and Its Vicissitudes—Judith M. Hughes 2007-11-21 How do psychoanalysts explain human morality? Guilt and Its Vicissitudes: Psychoanalytic Reflections on Morality focuses on the way Melanie Klein and successful generations of her followers pursued and deepened Freud's project of explaining man's moral sense as a wholly natural phenomenon. With the introduction of the superego, Freud laid claim to the study of moral development as part of the psychoanalytic enterprise. At the same time he reconceptualized guilt: he thought of it not only as conscious, but as unconscious as well, and it was the unconscious sense of guilt that became a particular concern of the discipline he was founding. As Klein saw it, his work merely pointed the way. Judith M. Hughes argues that Klein and contemporary Kleinians went on to provide a more consistent and comprehensive psychoanalytic account of moral development. Hughes shows how Klein and her followers came to appreciate that moral and cognitive questions are complexly interwoven and make clear how this complexity prompted them to extend the range of their theory. Hughes demonstrates both a detailed knowledge of the major figures in post-war British psychoanalysis, and a keen sensitivity to the way clinical experience informed theory-building. She writes with vigor and grace, not only about Freud and Klein, but also about such key thinkers as Riveire, Isaacs, Heimann, Segal, Bion and Joseph. Guilt and Its Vicissitudes speaks to those concerned with the clinical application of psychoanalytic theory and to those interested in the contribution psychoanalysis makes to understanding questions of human morality.

Guilt and Innocence: Essays In Legal Philosophy And Moral Psychology

Politics, Innocence, and the Limits of Goodness—Peter Johnson 2019-12-06 First published in 1988. Moral innocence is of enduring interest because it seems to embody our ideals in their purest form. The place of moral innocence in politics is the central theme of Peter Johnson's subtle and original book. Are there moral dispositions which are not only incompatible with politics but actually endanger it? If it is sometimes necessary to act badly in order to achieve desirable objectives, what moral standpoints would exclude such a course of action? Peter Johnson demonstrates convincingly why philosophical accounts of moral innocence, past and present, are unable to explain moral innocence: its full impact on politics can only be grasped by putting aside traditional theories. Literature provides the key to a deeper understanding of the relationship between politics and morality. Melville's Billy Budd, Shakespeare's Henry VI, and Graham Greene's The Quiet American reveal moral innocence at work in political circumstances of great intensity. Through these and other literary figures, we see at last the specific character of moral innocence and why it is connected with political disaster. This closely reasoned yet deeply passionate book illuminates a problem of great contemporary interest and nowhere more so than in American public life. Original in theme and content, it confronts central issues of concern to the modern mind, not simply to academics, both teachers and taught, but to all those interested in how they might be governed.

Encyclopedia of Ethics—Lawrence C. Becker 2013-10-18 The editors, working with a team of 325 renowned authorities in the field of ethics, have revised, expanded and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer-reviewed and revised, bibliographies have been updated throughout, and the overall design of the work has been enhanced for easier access to cross-references and other reference features. New entries include: * Cheating * Dirty hands * Gay ethics * Holocaust * Journalism * Political correctness * and many more.

Dialogues, Letters and Essays on Various Subjects—Andrew Fuller 1810

Comparative Restorative Justice—Theo Gavrielides

Compassion and Remorse—Steven Tudor 2001 This book articulates in rich and complex ways the nature of two important moral emotions or 'ways of being'—compassion and remorse. As an exemplar of the 'agent-centred' tradition in normative ethical theory, it is a fine piece of work, exhibiting one of the more admirable and enjoyable aspects of work in that tradition—the ability to build bridges between a variety of philosophical traditions. Steven Tudor makes excellent use of authors in both the analytic and continental traditions, while maintaining an admirable clear style. The book elucidates in nuanced and quite sophisticated ways the various aspects of compassion and remorse, and how they are distinguishable from neighbouring and less valuable states such as pity, empathy, guilt feelings, shame and regret. At the same time, it acknowledges and combat various criticisms of compassion and remorse as moral responses by distinguishing between distorted and undistorted forms of these states. Compassion and Remorse. Acknowledging the Suffering Other is an interesting and intelligent work of philosophy. * Dr Christine Swanton, University of Auckland, New Zealand, author of Freedom: A Coherence Theory (winner of Johnsonian Prize, 1990) * "Steven Tudor's book looks at two important features of moral experience—compassion and remorse, both of which deserve a central place in the contemporary revival of virtue theory. Both involve the recognition of other people's suffering, while the second also involves a personal recognition of, in some cases, responsibility for that suffering. Based on a number of sources—philosophy, theology, postmodernism, and the philosophy of Wittgenstein—Tudor interprets these important moral responses, not as bare cognitions, but in terms of understanding, feeling and practical engagement. Following a path of clear and cogent arguments, he develops a number of moral themes so as to sketch an illuminating conception of the moral life. This book is for the thoughtful and reflective participant in those moral debates which touch on our personal relations with, and responsibility for, other. What it offers the reader, in the end, is a strong defence of moral universality and a common human nature." Professor Brenda Amund, University of Hull, author of Exploring Ethics: A Thinking and Writing Guide (1999)." The work is richly written and sensitive, Dr Steven Tudor studied philosophy and law at the University of Melbourne, Australia, where he is currently a Senior Fellow in the Department of Philosophy. He also practises law as a barrister.

Retribution—Thom Brooks 2019-10-30 Retribution is perhaps the most popular contemporary theory about punishment and has enjoyed enduring appeal as the oldest, even most venerable, penal theory with its strong ancient roots. Retribution in many different ways, but the standard view of retribution is that punishment is justified where it is deserved and an offender should be punished in proportion to his desert. In this volume, retributivism is examined from a number of different perspectives, including its diversity, relation with desert, the link between desert and proportionality, retributivist emotions and the idea of mercy. The theory of retribution has been the subject of a revival of interest in recent years and the essays selected for this volume are the leading works on retribution from the dominant international figures in the field.

AN OLD COOT'S ESSAYS ABOUT AN EARLIER GEORGIA AND OTHER TOPICS—Eddie Rollins 2014-02 Since the middle of the twentieth century, Atlanta has risen from a city of the Old South to a great international city with major sports teams and one of the world's busiest airports. However, in the process, Atlanta has lost its quaint Old Southern charm. The South had an opportunity to win its independence in the War between the States as late as 1864, but its Confederate leaders blew it. Abraham Lincoln was a great man and a great statesman but a poor commander in chief, as Greenspan argues that dilemmas may be regarded as possible consequences of a set of social rules designed to be simple enough to be teachable. Where these rules prohibit action either way, the problematic moral force of dilemmas can be explained by reference to the role of emotion as a substitute for action. Guilt is seen as a natural but contested candidate for the sort of emotional sanction for wrongdoing that might supply motivational force in dilemmas. It functions as a way of preserving virtue against moral luck. Greenspan defends guilt in the face of dilemmas on the basis of a "nonjudgmentalist" account of emotions that accepts guilt as appropriate even in some cases of unavoidable wrongdoing. In its treatment of the role of emotion in ethics the book outlines a new way of packaging motivational force into moral meaning that allows for a socially based version of moral realism. Since, on the proposed account, emotions underpin the teaching of moral language, human emotional capacities impose constraints on the nature of a viable moral code and thus affect the content of morality.

Trauma, History, Philosophy (With Features Essays by Agnes Heller and György Markus)—Matthew Sharpe 2009-03-26 In the age of the war on terror and what one critic has called "disaster capitalism", the topic of trauma has assumed recentered guilt as appropriate even in some cases of unavoidable wrongdoing. In its treatment of the role of emotion in ethics the book outlines a new way of packaging motivational force into moral meaning that allows for a socially based version of moral realism. The collection features two essays by Agnes Heller and Gyorgy Markus addressing trauma, and what psychoanalysis' elevation of 'trauma' to cultural centrality means (and has meant) for modern philosophy and social theory. Other essays address '911', cyber-terrorism, the shoah, political tyranny, the "end of history", and engage with the thought of Kierkegaard, Schmitt, Hobbes, Derrida, Agamben, Badiou, Zizek, Lacan and Freud.

Guilty Acts, Guilty Minds—Stephen P. Garvey 2020-05-25 When someone commits a crime, what are the limits on a state's authority to define them as worthy of blame, and thus liable to punishment? This book answers that question, building on two ideas familiar to criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind." In Guilty Acts, Guilty Minds, Stephen P. Garvey proposes an understanding of actus reus and mens rea as criminal lawyers: actsus reus and mens rea, usually translated as "guilty act" and "guilty mind."
Garvey argues that actus reus and mens rea are necessary conditions for legitimate state punishment. Drawing on the work of political philosophers, moral philosophers, and criminal law theorists, Garvey provides clear explanations of how these concepts apply to a wide variety of cases. The book charges readers to consider practical examples and asks: whatever you believe regarding the justice of the rules, did the state act within the scope of its legitimate authority when it enacted those rules into law? Based on extensive research, this book presents a new theory in which the concepts of actus reus and mens rea mark the limits of state power rather than simply describe the elements of a crime. Making the compelling distinction between legitimacy and justice, Guilty Acts, Guilty Minds provides an important perspective on the limits of state authority.

**War Crimes Law Comes of Age** Theodor Meron 1998 Tribunal for Former Yugoslavia

**Relationship Morality** James Kellenberger 2010-11-01

**Political Reconciliation** Andrew Schaad 2004-11-23 Since the end of the Cold War, the concept of reconciliation has emerged as a central term of political discourse within societies divided by a history of political violence. Reconciliation has been promoted as a way of reckoning with the legacy of past wrongs while opening the way for community in the future. This book examines the issues of transitional justice in the context of contemporary debates in political theory concerning the nature of ‘political’. Bringing together research on transitional justice and political theory, the author argues that if we are to talk of reconciliation in politics we need to think about it in a fundamentally different way than is commonly presupposed; as agonistic rather than restorative.

**The Will to Nothingness** Bernard Regnster 2021-08-19 This book examines Nietzsche’s On the Genealogy of Morality to clarify the claim that Christian morality represents an act of revenge, and to analyse Nietzsche’s notion of resentment as a moral emotion.

**Reflections on Ethics and Responsibility** Zachary J. Goldberg 2017-02-06 The original essays in this book address the influential writings of Peter A. French on the nature of responsibility, ethics, and moral practices. French’s contributions to a wide spectrum of philosophical discussions have made him a dominant figure in the fields of normative ethics, meta-ethics, applied ethics, as well as legal and political philosophy. Many of French’s deepest insights come from identifying and exploring the scope and nature of moral responsibility and human agency as they appear in actual events, real social and cultural practices, as well as in literature and film. This immediacy renders French’s scholarship vital and accessible to a wide variety of audiences. The authors, recognized for their own contributions to the understanding of the nature of moral and moral practices offer new and unique perspectives while exploring, expanding and responding to those of French. The final chapter is written by French, in which he provides both new philosophical insight as well as some reflection on his own work and its influence. This book will appeal to philosophers, as well as advanced students and researchers in the humanities, social sciences, law, and political science.

**Punishment And Culture** María José Falcón y Tella 2006 This volume critically explores the basis and the goal of punishment from the standpoint of the right to punish. The work reviews the main doctrines that have dealt with the theme of punishment from Antiquity to the present, not limiting itself to the legal-philosophical sphere but also analyzing the contributions from other social sciences. It then explores how these are reflected in the sphere of Positive Law.

**Punishment and Freedom** Devora Steinmetz 2008-05-13 In Punishment and Freedom, Devora Steinmetz offers a fresh look at classical rabbinc texts about criminal law from the perspective of legal and moral philosophy. Steinmetz holds that the criminal and judicial procedures they describe were never designed to be applied in a real state. Rather, these deals text with broader philosophical, theological, and ethical conceptions of the law. Through close readings of passages describing criminal procedure and punishment, Steinmetz argues that the Rabbis constructed an extreme positivist view of sinitic law based in divine command. This view of law is related to a conception of the human being as fully free and responsible. Steinmetz contrasts this philosophy with the reflections on law in the Pauline letters and argues that the Rabbis see their own view of law as a key marker of Jewish identity that is tied to the rabbinic notion that human beings are charged with shaping the world and their own destiny. Punishment and Freedom is a valuable guide through talmudic discourse for scholars of Jewish thought, early Christianity, and legal philosophy.

**The Ophelia Paradox** Mortimer Raymond Kaldish 1994-01-01 Yet the rest of us, although not significantly more knowing than they, profess to think we can actually make life decisions which genuinely good reasons will support

**Remorse** Michael Preece 2016-04-08 Remorse is a powerful, important and yet academically neglected emotion. This book, one of the very few extended examinations of remorse, draws on psychology, law and philosophy to present a unique interdisciplinary study of this intriguing emotion. The psychological chapters examine the fundamental nature of remorse, its interpersonal effects, and its relationship with regret, guilt and shame. A practical focus is also provided in an examination of the place of remorse in psychotherapeutic interventions with criminal offenders. The book’s jurisprudential chapters explore the problem of how offender remorse is proved in court and the contentious issues concerning the effect that remorse - and its absence - should have on sentencing criminal offenders. The legal and psychological perspectives are then interwoven in a discussion of the role of remorse in restorative justice. In Remorse: Psychological and Jurisprudential Perspectives, Preece and Tudor bring together insights of neighbouring disciplines to advance our understanding of remorse. It will be of interest to theoreticians in psychology, law and philosophy, and will be of benefit to practising psychologists and lawyers.

**Instrumental Data for Drug Analysis, Second Edition** Terry Mills, IL 1992-09-17 Compiled with the most sophisticated chromatographic and spectrometric instruments available, this complete and self-contained seven-volume reference provides forensic toxicology, and clinical laboratories with up-to-date information on 1,600 drugs and drug-related compounds—one of the largest collections of analytical data generated from a single source. Instrumental Data for Drug Analysis contains timely, quality data presented in a large, easily usable format. It is an essential reference in the libraries of all toxicology, analytical chemistry, and forensic specialists and laboratories.

**Margarete Susman - Religious-Political Essays on Judaism** Elisa Klapheck 2022-01-03 Margarete Susman was among the great Jewish women philosophers of the twentieth century, and largely unknown to many today. This book presents, for the first time in English, six of her important essays along with an introduction about her life and work. Carefully selected and edited by Elisa Klapheck, these essays give the English-speaking reader a taste of Susman’s religious-political mode of thought, her originality, and her importance as Jewish thinker. Susman’s writing on exile, return, and the revolutionary impact of Judaism on humanity, illuminate enhance our understanding of other Jewish philosophers of her time: Martin Buber, Franz Rosenzweig, and Ernst Bloch (all of them her friends). Her work is in particularly fitting company when read alongside Jewish religious-political and political thinkers such as Bertha Pappenheim, Hannah Arendt, Simone Weil, and Gertrud Stein. Initially a poet, Susman became a follower of the Jewish Renaissance movement, secular Messianism, and the German Revolution of 1918. This collection of essays shows how Susman’s work speaks not only to her own time between the two World Wars but to the present day.

**New Essays on Billy Budd** Donald Yannella 2002-07-25 Table of contents

**Essays on the Early Period of the French Revolution ... Reprinted from 'The Quarterly Review,' with additions and corrections** John Wilson Croker 1857

**Faith in the Millennium** Stanley E. Porter 2001-02-01 At the close of one millennium and the beginning of a new one, this conference volume reflects on the past and looks forward to a new era in terms of the development of faith. Although most of the papers in the volume address issues concerning Christian faith, the volume is not confined to such a perspective, since the concept of faith is treated here in an encompassing and broad manner. The historical perspective reaches back several millennia, addresses contemporary issues of economics and justice as they have a bearing on faith, and looks to the future as a new millennium presents its own problems and potential opportunities.

**The Philosophy of Punishment** Anthony Ellis 2012-05-30 The series, St Andrews Studies in Philosophy and Public Life originates in the Centre for Ethics, Philosophy and Public Affairs, University of St Andrews and is under the general editorship of John Haldane. The series includes monographs, collections of essays and occasional anthologies of source material representing study in those areas of philosophy most relevant to topics of public importance, with the aim of advancing the contribution of philosophy in the discussion of these topics. In this volume, the author sets aside the usual discussions of theory of punishment that do or do not focus on retribution. In its place he proposes and explores the distinction between internalist and externalist theories. The final chapter discusses the deterrent value of punishment.

**God’s Goodness and God’s Evil** James Kellenberger 2017-06-16 This book is about the relationship between God and the world’s evil. It proposes a religious, Job-like approach to evil that does not approach evil through the problem of evil and accepts that both good and evil are given by God.

**Foundational Texts in Modern Criminal Law** Marcus D Dubber 2014-08-21 Foundational Texts in Modern Criminal Law presents essays in which scholars from various countries and legal systems engage critically with formative texts in criminal legal thought since Hobbes. It examines the emergence of a transnational canon of criminal law by documenting its intellectual and disciplinary history and provides a snapshot of contemporary work on criminal law within that historical and comparative context. Criminal law discourse has become, and will continue to become, more international and
comparative, and in this sense global: the long-standing parochialism of criminal law scholarship and doctrine is giving way to a broad exploration of the foundations of modern criminal law. The present book advances this promising scholarly and doctrinal project by making available key texts, including several not previously available in English translation, from the common law and civil law traditions, accompanied by contributions from leading representatives of both systems.

**Understanding Ignorance** - Daniel R. Denicola 2017-08-18 An exploration of what we can know about what we don't know: why ignorance is more than simply a lack of knowledge. Ignorance is trending. Politicians boast, “I’m not a scientist.” Angry citizens object to a proposed state motto because it is in Latin, and “This is America, not Mexico or Latin America.” Lack of experience, not expertise, becomes a credential. Fake news and repeated falsehoods are accepted and shape firm belief. Ignorance about American government and history is so alarming that the ideal of an informed citizenry now seems quaint. Conspiracy theories and false knowledge thrive. This may be the Information Age, but we do not seem to be well informed. In this book, philosopher Daniel DeNicola explores ignorance—its abundance, its endurance, and its consequences. DeNicola aims to understand ignorance, which seems at first paradoxical. How can the unknown become known—and still be unknown? But he argues that ignorance is more than a lack or a void, and that it has dynamic and complex interactions with knowledge. Taking a broadly philosophical approach, DeNicola examines many forms of ignorance, using the metaphor of ignorance as place, boundary, limit, and horizon. He treats willful ignorance and describes the culture in which ignorance becomes an ideological stance. He discusses the ethics of ignorance, including the right not to know, considers the supposed virtues of ignorance, and concludes that there are situations in which ignorance is morally good. Ignorance is neither pure nor simple. It is both an accusation and a defense (“You are ignorant!” “Yes, but I didn’t know!”). Its practical effects range from the inconsequential to the momentous. It is a scourge, but, DeNicola argues daringly, it may also be a refuge, a value, even an accomplishment to virtue.

**Encyclopedia of the Essay** - Tracy Chevalier 1997 A hefty one-volume reference addressing various facets of the essay. Entries are of five types: 1) considerations of different types of essay, e.g. moral, travel, autobiographical; 2) discussions of major national traditions; 3) biographical profiles of writers who have produced a significant body of work in the genre; 4) descriptions of periodicals important for their publication of essays; and 5) discussions of some especially significant single essays. Each entry includes citations for further reading and cross references. Annotation copyrighted by Book News, Inc., Portland, OR

**Responsibility and Control** - John Martin Fischer 1999-10-13 This book provides a comprehensive, systematic theory of moral responsibility. The authors explore the conditions under which individuals are morally responsible for actions, omissions, consequences, and emotions. The leading idea in the book is that moral responsibility is based on ‘guidance control’. This control has two components: the mechanism that issues in the relevant behavior must be the agent’s own mechanism, and it must be appropriately responsive to reasons. The book develops an account of both components. The authors go on to offer a sustained defense of the thesis that moral responsibility is compatible with causal determinism.


**Encyclopedia of Ethics: P-W** - Lawrence C. Becker 2001 A revised, expanded and updated edition with contributions by 325 renowned authorities in the field of ethics. All of the original articles have been newly peer-reviewed and revised, bibliographies have been updated throughout, and the overall design of the work has been enhanced for easier access to cross-references and other reference features.

**James Baldwin and Toni Morrison: Comparative Critical and Theoretical Essays** - Loyalere King 2006-10-16 This collection of comparative critical and theoretical essays examines James Baldwin and Toni Morrison’s reciprocal literary relationship. By reading these authors side-by-side, this collection forges new avenues of discovery and interpretation related to their representations of African American and American literature and cultural experience.

**After Evil** - Geoffrey Scarr 2017-05-15 Evils, both large and small, are a constant feature of human life. This book is about responding to them and in particular about responding to moral evils, that is, those produced by the deliberate acts of human beings. Prominent in our repertoire of responses to moral evil are forgiveness and punishment, and these, with the numerous conceptual and moral problems they raise, are at the heart of the study in this book. After discussing the idea of evil, Scarr turns to the meaning of forgiveness and the conditions for granting it. He defends a broadly utilitarian approach that stresses the role of forgiveness in repairing the damage that has been caused by injurious or offensive behaviour. Scarr then considers the controversial virtue of mercy and the propriety of revengeful behaviour and resentful attitudes. Finally, he deals with the purpose and justification of judicial punishment, paying particular regard to the appropriate treatment of war criminals. In this timely and sensitively written book, Scarr pays close attention to the existing literature and appraises both contemporary and classical contributions to the debate. This book makes an original contribution to an area of ethical thought that has been attracting an increasing amount of attention from philosophers, jurists and political thinkers.

**The Socio-economics of Crime and Justice** - Brian Forst 2016-06-16 This book on crime and justice is motivated primarily by the idea that individual behaviour is influenced both by self-interest and by conscience, or by a sense of community responsibility. Forst has assembled a collection of authors who are writing in four parts: (1) the philosophical foundations and the moral dimension of crime and punishment; (2) the sense of community and the way it influences the problem of crime; (3) on offenders and offences; and (4) on the response of the criminal justice system.

**Revisions of the American Adam** - Jonathan Mitchell 2011-11-03 The figure of the American Adam is a prevalent myth in US cultural history. Defined by R.W.B. Lewis in 1955 as “the hero of new adventure . . . an individual standing alone, self-reliant and self-propelling, ready to confront whatever awaited him with the aid of his own unique and inherent resources”, the figure is discernable in the American Renaissance writers and in the imagery of the frontierman, cowboy, gangster as well as in the heroes of US action movies. Focusing on the American Adam as a paradigm of masculine identity formation, this monograph examines how this fantasy of an imaginary ideal identity has held an ideological sway over US identity in the main. Taking in a range of cultural texts, Jonathan Mitchell’s study explores the complexities and contradictions of Adam’s ‘real’ condition of existence to show how the paradigm influences both masculinity and subsequently hegemonic US identity as represented throughout twentieth-century US culture.
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