Samuel Ben Hofni Gaon And His Cultural World: Texts And Studies

The first gaon of Sura, according to Sherira Gaon, was Mar Rab Mar, who assumed office in 609. The last gaon of Sura was Samuel ben Hofni, who died in 1034 CE; the last gaon of Pumbedita was Hezekiah Gaon, who was tortured to death by fanatics of the Buyid dynasty in 1040; hence the activity of the Geonim covers a period of nearly 450 years.

Saadia Gaon - Wikipedia
The exilarch David ben Zakkai insisted on appointing him as Gaon (head of the academy), despite the weight of precedent (no foreigner had ever served as Gaon before), and against the advice of the aged Nissim Nahrwani, a Resh Kallah at Sura, who feared a confrontation between the two strong-willed personalities, David and Saadia.

Midrash - Wikipedia, la enciclopedia libre
Midrash (en hebreo, מדרש; "explicación"; plural midrashim) es un término hebreo que designa un método de exégesis de un texto bíblico, dirigido al estudio o investigación que facilite la comprensión de la Torá. El término midrash también puede referirse a una compilación de las enseñanzas midráshicas en forma de comentarios legales, exégéticos u homiléticos del Tanaj ...

Moïse Maïmonide — Wikipédia
Moshe ben Maïmon naît à Cordoue en Espagne en 1138, qui est alors sous la domination de la dynastie berbère des Almoravides [note 1]. Sa famille a pris le nom d’Ibn Abdallah, et siège au tribunal rabbinique de la ville depuis sept générations [note 2]. Son père, Rabbi Maïmon ben Yossef HaDayan, est une autorité respectée, consultée de part et d’autre de la communauté ...
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*when in doubt, do without.*

STRASHUN (Zaskovitzer), SAMUEL BEN JOSEPH (1794–1872), Lithuanian merchant and talmudic He followed the example of Elijah Gaon of Vilna, eschewing, as he himself testifies (in a letter to R.

**strashun (zaskovitzer), samuel ben joseph**

SAMUEL BEN MEIR (Rashbam; c. 1080–85–c. 1174), commentator on Bible and Talmud. Born in Ramerupt in northern France, Samuel was the son of Meir, one of the first tosafists and a prominent disciple of

**samuel ben meir**

Araran Gaon, Part I (Motala: Br/iderna Borgstr/Sms One of the few who argue against the word "Notserim" being part of Samuel's work is Jocz, Jewish People, pp. 51-57, although he does not doubt

**john t. townsend, "the gospel of john and the jews: the story of a religious divorce"**

in particular for the Perushim also called Misnagdim – disciples of Rabbi Eliyahu ben Shlomo Zalman Kramer (1720-1797), better known as the Vilna Gaon, who had immigrated to Palestine in the

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The Book of Elegance of the Language of the Hebrews by Saadia Gaon) by Aharon Dotan

No. 7, 2007
61-92) A Responsum of Samuel ben Ali Gaon of Baghdad to the Talmudic Scholars of France / A Responsum of Samuel ben Ali Gaon of Baghdad to the Talmudic

Elias of London also known as Elijah ben Moses or Elias le Evesque, was Presbyter Judaeorum in 13th-century England. He is not to be confused with Eliyahu Menachem of London, one of the Rishonim who

Elias of London
I based my book on a study of the original sources where they were available—and this applies to all the authors treated with the exception of the two Karaites, Joseph al Basir and Jeshua ben Judah,

Mediaeval Jewish Philosophy
As the title indicates, and as the author never fails to point out, the material is not original but rather was culled from many older authorities, such as Halakot Gedolot, Sefer haPardes, Alfasi,

Zedekiah ben Abraham Anaw
He [Rabb Yehoshua] then went to Rabbi Dosa ben Harkinas, who said to him whose ritual cleanliness was the subject of rabbinic argument: Said Rab Judah in Samuel's name: "They encompassed it with

From left to right
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Hai ben Sherira
So I had to go to her locality and sing the song. Aur woh song tha Gauri Tera Gaon Bada Pyara. My wife never liked it. Now, she is my wife. She never liked it, but I used to sing the song for her."
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