Nietzsche, Theories of Knowledge, and Critical Theory - Babette Babich 2010-12-06

Nietzsche, Theories of Knowledge, and Critical Theory, the first volume of a two-volume book collection on Nietzsche and the Sciences, ranges from reviews of Nietzsche and the wide variety of epistemic traditions - not only pre-Socratic, but Cartesian, Leibnizian, Kantian, and post-Kantian - through essays on Nietzsche's critique of knowledge via his critique of grammar and modern culture, and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory. This volume features a first-time English translation of Habermas's afterword to his own German-language collection of Nietzsche's Epistemological Writings.

Nietzsche, Theories of Knowledge, and Critical Theory - B.E. Babich 2013-03-09

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Nietzsche's Theory of Knowledge - Rüdiger Hermann Grimm 1977-01-01


Nietzsche, Epistemology, and Philosophy of Science - B.E. Babich 2010-12-08

Nietzsche, Epistemology, and Philosophy of Science, is the second volume of a collection on Nietzsche and the Sciences, featuring essays addressing truth, epistemology, and the philosophy of science, with a substantial representation of analytically schooled Nietzsche scholars. This collection offers a dynamic articulation of the differing strengths of Anglo-American analytic and contemporary European approaches to philosophy, with translations from European specialists, notably Carl Friedrich von Weizsäcker, Paul Valadier, and Walther Ch. Zimmerli. This broad collection also features a preface by Alasdair MacIntyre. Contributions explore Nietzsche's contributions to the philosophy of language and epistemology, and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard, as well as new contributions to the philosophy of science, including theological and hermeneutical approaches, history of science, the philosophy of medicine, cognitive science, and technology.

Nietzsche, Theories of Knowledge, and Critical Theory - Babette Babich 2014-01-15

Nietzsche, Theories of Knowledge and Critical Theory - Robert Sonné Cohen 1999

Nietzsche, Epistemology, and Philosophy of Science - B.E. Babich 1999-08-31

Nietzsche, Epistemology, and Philosophy of Science, is the second volume of a collection on Nietzsche and the Sciences, featuring essays addressing truth, epistemology, and the philosophy of science, with a substantial representation of analytically schooled Nietzsche scholars. This collection offers a dynamic articulation of the differing strengths of Anglo-American analytic and contemporary European approaches to philosophy, with translations from European specialists, notably Carl Friedrich von Weizsäcker, Paul Valadier, and Walther Ch. Zimmerli. This broad collection also features a preface by Alasdair MacIntyre. Contributions explore Nietzsche's contributions to the philosophy of language and epistemology, and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard, as well as new contributions to the philosophy of science, including theological and hermeneutical approaches, history of science, the philosophy of medicine, cognitive science, and technology.
Nietzsche's Dawn—Keith Ansell-Pearson 2020-11-23 The first focused study of Nietzsche's Dawn, offering a close reading of the text by two of the leading scholars on the philosophy of Nietzsche Published in 1881, Dawn: Thoughts on the Presumptions of Morality represents a significant moment in the development of Nietzsche's philosophy and his break with German philosophic thought. Though groundbreaking in many ways, Dawn remains the least studied of Nietzsche's work. In Nietzsche's Dawn: Philosophy, Ethics, and the Passion of Knowledge, authors Keith Ansell-Pearson and Rebecca Bamburg present a thorough treatment of the second of Nietzsche's so-called "free spirit" trilogy. This unique book explores Nietzsche's philosophy at the time of Dawn's writing and discusses the modern relevance of themes such as fear, superstition, terror, and moral and religious fanaticism. The authors highlight Dawn's links with key areas of philosophical inquiry, such as "the art of living well," skepticism, and naturalism. The book begins by introducing Dawn and discussing how to read Nietzsche, his literary and philosophical influences, his relation to German philosophy, and his efforts to advance his "free spirit" philosophy. Subsequent discussions address a wide range of topics relevant to Dawn, including presumptions of customary morality, hatred of the self, free-minded thinking, and embracing science and the passion of knowledge. Providing a lively and imaginative engagement with Nietzsche's text, this book: Highlights the importance of an often-neglected text from Nietzsche's middle writings Examines Nietzsche's campaign against customary morality Discusses Nietzsche's responsiveness to key Enlightenment ideas Offers insights on Nietzsche's philosophical practice and influences Contextualizes a long-overlooked work by Nietzsche within the philosopher's life of writing Like no other book on the subject, Nietzsche's Dawn: Philosophy, Ethics, and the Passion of Knowledge is a must-read for advanced undergraduate and graduate students, instructors, and scholars in philosophy, as well as general readers with interest in Nietzsche, particularly his middle writings.

Nietzsche's Anthropic Circle—George J. Stack 2005 Nietzsche's Anthropic Circle is an internal analysis and interpretation of Nietzsche's critical uncovering of "anthropomorphic truth" in language and science, as well as his later use of anthropic analogies and transfences in his imaginative perspectival interpretation "a hybrid of art and science" of a universal, immanent "will to power" in nature. Both the relationship of Nietzsche to Kant's analysis of knowledge in the Critique of Pure Reason and his absorption of a dynamic theory of nature are explored in some detail. A crucial distinction between Nietzsche's perspectival concept of knowledge and perspectival interpretation is thoroughly discussed against the background of recurring analyses of his critique of knowledge and truth. It is shown that instrumental fictionalism was adopted by Nietzsche in order to put in question the pure objectivism of science. This links an aspect of his thought to the domain of recent American philosophy of science. The anticipatory relationship between Nietzsche's proto-structuralist analysis of language and recent linguistic structuralism, as well as his affiliation with evolutionary epistemology is explored. In the concluding portion of this inquiry it is contended that Nietzsche's psychology of a will to power in human drives, thought and behavior is at least theoretically defensible. However, it must be segregated from the extension of a will to power to the cosmos. There is a strong concluding argument offered that seeks to demonstrate that the so-called 'metaphysics' of the will to power is an artfully constructed, exoteric fable designed to retrieve a sense of the humanization of the world in face of a de-anthropomorphic world picture. George Stack is Professor Emeritus of Philosophy at the State University College of New York at Brockport, and the author of several books dealing with the philosophy of Friedrich Nietzsche.

Nietzsche's Philosophy of Science—Babette E. Babich 1994-01-01

Nietzsche, Epistemology, and Philosophy of Science—B.E. Babich 2013-03-09 Nietzsche, Epistemology, and Philosophy of Science, is the second volume of a collection on Nietzsche and the Sciences, featuring essays addressing truth, epistemology, and the philosophy of science, with a substantial representation of analytically schooled Nietzsche scholars. This collection offers a dynamic articulation of the differing strengths of Anglo-American analytic and contemporary European approaches to philosophy, with translations from European specialists, notably Carl Friedrich von
Weizsäcker, Paul Valadier, and Walther Ch. Zimmerli. This broad collection also features a preface by Alasdair MacIntyre. Contributions explore Nietzsche’s contributions to the philosophy of language and epistemology, and include essays on the social history of truth and the historical and cultural analyses of Serres and Baudrillard, as well as new contributions to the philosophy of science, including theological and hermeneutical approaches, history of science, the philosophy of medicine, cognitive science, and technology.

Nietzsche on Language, Consciousness, and the Body - Christian J. Emden 2005-06-14 Nietzsche and the philosophy of language have been a well trafficked crossroads for a generation, but almost always as a checkpoint for post-modernism and its critics. This work takes a historical approach to Nietzsche’s work on language, connecting it to his predecessors and contemporaries rather than his successors. Though Nietzsche invited identification with Zarathustra, the solitary wanderer ahead of his time, for most of his career he directly engaged the intellectual currents and scientific debates of his time. Emden situates Nietzsche’s writings on language and rhetoric within their wider historical context. He demonstrates that Nietzsche is not as radical in his thinking as has been often supposed, and that a number of problems with Nietzsche disappear when Nietzsche’s works are compared to works on the same subjects by writers of the 18th and 19th centuries. Further, the relevance of rhetoric and the history of rhetoric to philosophy and the history of philosophy is reasserted, in consonance with Nietzsche’s own statements and practices. Important in this regard are the role of fictions, descriptions, and metaphor.

Building on Nietzsche’s Prelude - Musa Al-Gharbi 2014-03-20 Drawing from the “anti-philosophies” of Nietzsche and Wittgenstein, and deploying a methodology which synthesizes critical theory with evolutionary psychology and contemporary cognitive science, our analysis demonstrates: 1. Justifications, in any context, are oriented towards social manipulation and bear no relation to any “cognitive processes.” 2. The role of logic is overstated, both with regards to our justifications, and also our cognition. 3. Truth and falsity are socio-linguistic functions which have no bearing on any “objective reality.” Insofar as these claims are correct, the methods and aims (both normative and descriptive) of “classical epistemology” are invalidated. We offer up a proposal as to what a more useful/meaningful epistemology might look like, exploring how such a reformulation might affect conceptions of “knowledge” and “rationality.”

Reinterpreting Modern Culture - Paul van Tongeren 2000 Attempts to elucidate the philosophy of Friedrich Nietzsche through the experience of his writings. After a chapter devoted to Nietzsche’s style and the proper way to read the philosopher, chapters focus separately on his thoughts on knowledge and reality, morality and politics, and religion. Each chapter presents fairly lengthy selections from Nietzsche’s works (in both German and English) and then proceeds to comment on the texts with the help of additional brief selections. Paper edition available (1-55753-157-9), $24.95. Annotation copyrighted by Book News, Inc., Portland, OR.

Nietzsche and Metaphysics - Peter Poellner 1995 The last decade has seen a very considerable revival of interest in Nietzsche. However, many of the studies available in English fail to do justice to the complexity of his writings and tend to involve only very partial and limited readings of his work. This book offers a new and comprehensive interpretation and a detailed critical assessment of Nietzsche’s later ideas on epistemology and metaphysics, drawing extensively not only on his published works but also his voluminous notebooks, largely unpublished in English. The author examines Nietzsche’s various distinct lines of thought on the traditionally central areas of philosophy and shows in what specific sense Nietzsche, as he himself claimed, might be said to have moved beyond these questions. Throughout the book, considerable attention is paid both to the historical context of his writings and to subsequent developments in philosophy--English-language as well as Continental European. Among the themes discussed are Nietzsche’s relation to scepticism and to evolutionary epistemology; his analysis of `objective reality' and the associated `perspectivism'; his criticism of the metaphysician’s `will to truth' and the related analysis of the intellectual paradigm he called the `ascetic ideal'; and his notion of unconscious mental states; and the concept of the will to power and its relation to metaphysics. Dr Poellner, while recognizing the originality of Nietzsche’s influential new philosophical paradigm, shows that his thought has closer affinities to the orthodox philosophical tradition than is generally supposed.

The Philosophy of Nietzsche - Georges Chatterton-Hill 1913

The Philosophy of Nietzsche - Abraham Wolf 1915

Rescuing Reason-R. Nola 2012-12-06 Do knowledge and science arise from the application of canons of rationality and scientific method? Or is all our scientific knowledge caused by socio-political factors, or by our interests in the socio-political - the view of sociologists of "knowledge"? Or does it result from interplay of relations of power - the view of Michel Foucault? Or does our knowledge arise from "the will to power" - the view of Nietzsche? This volume sets out to critically examine the theses of those who would debunk the idea of rational explanation. The book is wide-ranging. The theories of method of Quine, Kuhn, Feyerabend (amongst others) are discussed and related to the views of Marx, Foucault, Wittgenstein and Nietzsche as well as sociologists of science such as Mannheim and Bloor. The author provides a wide interpretative framework which links the doctrines espoused by many of these authors; it is argued that they inherit many of the difficulties in the Strong Programme in the sociology of "knowledge", and that they fail to reconcile the normativity of knowledge with their naturalism. It is argued that neither relativists, sceptics, nihilists, sociologists of "knowledge" nor the postmodernists successfully debunk the claims of rational explanation, far from it: these theorists presuppose much of the theory of methodology they deny.

Affectivity and Philosophy after Spinoza and Nietzsche-Stuart Pethick 2014-01-14 Pethick investigates a much neglected philosophical connection between two of the most controversial figures in the history of philosophy: Spinoza and Nietzsche. By examining the crucial role that affectivity plays in their philosophies, this book claims that the two philosophers share the common goal of making knowledge the most powerful affect.

Beyond Good and Evil-Friedrich Nietzsche 2020-02-11 A deluxe, high-quality edition of Friedrich Nietzsche’s seminal work Beyond Good and Evil is one of the final books by German philosopher Friedrich Nietzsche. This landmark work continues to be one of the most well-known and influential explorations of moral and ethical philosophy ever conceived. Expanding on the concepts from his previous work Thus Spoke Zarathustra, Nietzsche adopts a polemic approach to past philosophers who, in his view, lacked critical sense in accepting flawed premises in their consideration of morality. The metaphysics of morality, Nietzsche argues, should not assume that a good man is simply the opposite of an evil man, rather merely different expression of humanity’s common basic impulses. Controversial in its time, as well as hotly debated in the present, Nietzsche’s work moves beyond conventional ethics to suggest that a universal morality for all human beings in non-existent – perception, reason and experience are not static, but change according to an individual’s perspective and interpretation. The work further argues that philosophic traditions such as "truth," "self-consciousness" and "free will" are merely inventions of Western morality and that the "will to power" is the real driving force of all human behaviour. This volume: Critiques the belief that actions, including domination or injury to the weak, can be universally objectionable Explores themes of religion and "master and slave" morality Includes a collection of stunning aphorisms and observations of the human condition Part of the bestselling Capstone Classics Series edited by Tom Butler-Bowdon, this collectible, hard-back edition of Beyond Good and Evil provides an accessible and insightful Introduction by leading Nietzsche authority Dr Christopher Janaway. This deluxe volume is perfect for anyone with interest in philosophy, psychology, science, history and literature.

Nietzsche's Naturalist Deconstruction of Truth-Peter Bornedal 2019-12-31 Nietzsche’s Naturalist Deconstruction of Truth: A World Fragmented in Late Nineteenth-Century Epistemology offers a new interpretation of Nietzsche’s discussions of truth and knowledge, covering the period from his early essay “On Truth and Lies in an Extra-Moral Sense” to his late notebooks. It places these discussions in the context of the neo-Kantian, Naturalist, Positivist, and Pragmatic schools influential in Nietzsche’s late nineteenth-century Europe. Peter Bornedal argues for a view of Nietzsche’s epistemological thought as an elaboration of this paradigm: proposing ideas that are anti-metaphysical and anti-theological in their polemic orientation, and in general promoting new scientific naturalist ideals in the discussions of knowledge. Bornedal suggests that the rational pursuit of these new ideals to the unencumbered mind logically leads to Nihilism in its most profound epistemological sense. Nietzsche’s “critique of metaphysics” is thus seen as having sprung from sources different from and, at times, in patent opposition to more recent postmodern and deconstructionist critiques. This book contextualizes Nietzsche in relation to a number of philosophical peers and juxtaposes him to contemporary thinkers in a way that resolves some of the difficulties that have plagued recent Nietzsche scholarship.


Nietzsche on the Struggle between Knowledge and Wisdom-K. May 2014-01-14 In his notes Nietzsche refers to ‘The Struggle between Science and Wisdom exhibited in the ancient Greek philosophers’. Nietzsche’s own view about ‘science’ (learning) was to the effect that, at its best, it should be greatly respected yet always tested by the demands of personal wisdom. Keith May considers the meaning and implications of Nietzsche’s belief in relation to philosophy up to the time of Aristotle, and then its bearing on modern (essentially nihilistic) attitudes, to which it supplies something of an antidote.
Nietzsche's Dawn - Keith Ansell-Pearson 2020-10-09 The first focused study of Nietzsche's Dawn, offering a close reading of the text by two of the leading scholars on the philosophy of Nietzsche. Published in 1881, Dawn: Thoughts on the Presumptions of Morality represents a significant moment in the development of Nietzsche's philosophy and his break with German philosophic thought. Though groundbreaking in many ways, Dawn remains the least studied of Nietzsche's work. In Nietzsche's Dawn: Philosophy, Ethics, and the Passion of Knowledge, authors Keith Ansell-Pearson and Rebecca Bamburg present a thorough treatment of the second of Nietzsche's so-called "free spirit" trilogy. This unique book explores Nietzsche's philosophy at the time of Dawn's writing and discusses the modern relevance of themes such as fear, superstition, terror, and moral and religious fanaticism. The authors highlight Dawn's links with key areas of philosophical inquiry, such as "the art of living well," skepticism, and naturalism. The book begins by introducing Dawn and discussing how to read Nietzsche, his literary and philosophical influences, his relation to German philosophy, and his efforts to advance his 'free spirit' philosophy. Subsequent discussions address a wide range of topics relevant to Dawn, including presumptions of customary morality, hatred of the self, free-minded thinking, and embracing science and the passion of knowledge. Providing a lively and imaginative engagement with Nietzsche's text, this book: Highlights the importance of an often-neglected text from Nietzsche's middle writings Examines Nietzsche's campaign against customary morality Discusses Nietzsche's responsiveness to key Enlightenment ideas Offers insights on Nietzsche's philosophical practice and influences Contextualizes a long-overlooked work by Nietzsche within the philosopher's life of writing Like no other book on the subject, Nietzsche's Dawn: Philosophy, Ethics, and the Passion of Knowledge is a must-read for advanced undergraduate and graduate students, instructors, and scholars in philosophy, as well as general readers with interest in Nietzsche, particularly his middle writings.

Authenticity and Learning - David Cooper 2010-11-01 David E. Cooper elucidates Nietzsche's educational views in detail, in a form that will be of value to educationalists as well as philosophers. In this title, first published in 1983, he shows how these views relate to the rest of Nietzsche's work, and to modern European and Anglo-Saxon philosophical concerns. For Nietzsche, the purpose of true education was to produce creative individuals who take responsibility for their lives, beliefs and values. His ideal was human authenticity. David E. Cooper sets Nietzsche's critique against the background of nineteenth-century German culture, yet is concerned at the same time to emphasize its bearing upon recent educational thought and policy.

Nietzsche, Soloveitchik and Contemporary Jewish Philosophy - Daniel Rynhold 2018-06-30 What does one do as a Jewish philosopher if one is convinced by much of the Nietzschean critique of religion? Is there a contemporary Jewish philosophical theology that can convince in a post-metaphysical age? The argument of this book is that Joseph Soloveitchik (1903-1993) - the leading twentieth-century exponent of Modern Orthodoxy - presents an interpretation of halakhic Judaism, grounded in traditional sources, that brings a life-affirming Nietzschean sensibility to the religious life and thus serves as a Nietzschean conceptual response to the Nietzschean critique. Soloveitchik develops a form of Judaism which parries Nietzsche's critique by partially absorbing it, and is replete with key Nietzschean ideas. This original study of Soloveitchik's philosophy creates a novel context that highlights his unique contribution to Jewish thought for students and scholars in Jewish Studies, while also revealing his wider significance for those working more broadly in fields such as philosophy and Religious Studies.

Nietzsche and Science - Thomas H. Brobjer 2017-05-15 Nietzsche and Science explores the German philosopher's response to the extraordinary cultural impact of the natural sciences in the late nineteenth century. It argues that the science of his day exerted a powerful influence on his thought and provided an important framework within which he articulated his ideas. The first part of the book investigates Nietzsche's knowledge and understanding of specific disciplines and the influence of particular scientists on Nietzsche's thought. The second part examines how Nietzsche actually incorporated various scientific ideas, concepts and theories into his philosophy, the ways in which he exploited his reading to frame his writings, and the relationship between his understanding of science and other key themes of his thought, such as art, rhetoric and the nature of philosophy itself.

The Blackwell Guide to the Modern Philosophers - Steven M. Emmanuel 1991-01-16 This guide brings together eighteen original interpretations of the modern philosophers from Descartes to Nietzsche. The contributors succeed brilliantly in placing their figures within a rich historical, cultural, and philosophical context, noting some of the important ways in which their ideas and arguments were shaped by the intellectual currents of the time, and how they in turn shaped subsequent philosophical debate.

Nietzsche on Truth and Philosophy - Maudemarie Clark 1990 An analytical account of the central topics of Nietzsche's epistemology and metaphysics, includes his views on truth and language, his perspectivism, and his doctrines of the will-to-power and the eternal recurrence.
The Essential Nietzsche - Friedrich Nietzsche 2006-10-06 An expert on Nietzsche presents highlights from The Birth of Tragedy, Thus Spake Zarathustra, Beyond Good and Evil, and other works, and explains their significance to modern readers.

Nietzsche and Adorno on Philosophical Praxis, Language, and Reconciliation - Paolo A Bolaños 2020-12-15 This book experiments with Nietzsche and Adorno who are contemporary proponents of early German Romanticism. By reconstructing the philosophies of language of these thinkers and their critique of metaphysics and identity thinking, this book develops a notion of philosophical praxis that is grounded in the ethical dimension of thinking.

Nietzsche and the Promise of Philosophy - Wayne Klein 1997-01-01 This book questions the consensus about the meaning and importance of Nietzsche's philosophy that has developed in the United States and Britain during the last thirty years and reestablishes close reading as the ground of interpretation. Arguing that there is greater continuity in Nietzsche's thought than is usually recognized, Klein focuses particularly on the genesis and nature of Nietzsche's theory of language and rhetoric, exploring the relationship between his early theory of language, expressed in The Birth of Tragedy, and the canonical writings of the late 1880s. This book is united by the conviction that Nietzsche's understanding of language is an essential part of his thought, and that whatever their explicit themes, Nietzsche's texts constitute a sustained reflection on the nature of reading and writing, which forces the reader to put into question conventional views about how philosophical texts should be interpreted.

The Oxford Handbook of Nietzsche - Ken Gemes 2013-09-05 This Oxford Handbook offers a broad engagement with the thought of Friedrich Nietzsche. It comprises thirty-two specially written pieces by an international team of scholars, giving a critical view of the current state of research. The first part of the book looks at aspects of Nietzsche's life. The second explores the relation of his thought to that of other thinkers, his contemporaries and those who influenced him, and his own influence on subsequent philosophers. The eight essays in the third part each examine one of his works individually. The final three parts discuss the main topics of his philosophy, under the headings of values, epistemology and metaphysics, and will to power. This Handbook will be a key resource for all scholars and advanced students who work on Nietzsche.


Nietzsche and Knowledge - Brian Dingledine 1996

Nietzsche - Wolfgang Müller-Lauter 1999 This is the first translation into English of a milestone in Nietzsche interpretation. Wolfgang Müller-Lauter examines Nietzsche's doctrines of the will to power and the overman in light of Nietzsche's philosophy of real contradictions. He shows that Nietzsche's vision of inherently contradictory "wills to power" is the source of irresolvable contradictions in his philosophy. Müller-Lauter has remained at the forefront of German Nietzsche studies throughout the quarter century since this book first appeared. This long-awaited translation, containing two substantial subsequent essays, is a major addition to the English-language Nietzsche literature.
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