National Minorities: Political Communities in a Global Age

The Politics of Nation-Building
Kevin M. Bossert 2013 Argues that foreign policy goals and international relations drive a state's assimilation or secession policies towards an ethnic group.

Democracy, Nationalism and Multiculturalism
Ramin Javid 2004-04-11 Democracy, Nationalism and Multiculturalism provides an up-to-date review of educational and multicultural issues in Western multinational states. The book includes normative, institutional and comparative accounts of key issues such as * political and policies of accommodation * multiculturalism * recognition of group rights * federalist reforms and debates in Canada and European states * the political construction of the European Union.

Self-Determination Without Nationalism
Omar Dahbour 2013 How do groups—be they religious or ethnic—achieve sovereignty in a postcolonial world? In Self-Determination without Nationalism, noted philosopher Omar Dahbour insists that the existing ethics of international relations, dominated by the real notions of liberal nationalism and political cosmopolitanism, no longer suffice. Dahbour notes that political communities are an ethically desirable and historically invariable feature of collective life. The ethical principles that govern them, however—especially self-determination and sovereignty—require reformulation in light of globalization and the economic and environmental challenges of the twenty-first century. Arguing that nation-states violate the principle of self-determination, Dahbour then develops a detailed new theory of self-determination that he calls "reconvergancy." Reconvergancy defines political community as a way that can protect and further the rights of indigenous peoples as well as the needs of ecological regions for a sustainable form of development and security from environmental destruction. In the series Global Ethics and Politics, edited by Carol Gould.

Patrimonial Primates
Timofey Agarin 2010-01-01 The research on Estonia, Latvia and Lithuania has pointed out some controversial social and political developments since the collapse of the Soviet Union. Crucially, there is a discrepancy between the governments' commitment to creating democratic political regimes, to ensuring harmonious social relations and to accommodating the ethno-cultural diversity of the resident communities. In reflecting on the legacies of the Soviet past, the book addresses the role that titular populations have played in the process of democratisation and the role that communities have played in the process of democratisation and the role that communities have played in the process of democratisation. Secondly, it compares the impact of patrimonial sovereignty on the development of the respective national states. The discussion makes clear that the framework of the Estonian political communities was designed to suit the needs of political communities. The analysis points out that, two decades after independence, the post-Soviet Baltic states and societies are seen by many members of the non-titular communities need to adapt to the majorities'

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Patriotism
Ugur Primozic 2016-05-13 Economic and cultural globalization and the worldwide threat of terrorism have contributed to the reawakening of patriotic loyalty in many parts of the world and made the issues it raises highly topical. This collection of new essays by philosophers and political theorists engages with a wide range of conceptual, moral and political questions raised by the current revival of patriotism. It displays both similarities and differences between patriotism and nationalism, and considers the proposal of Habermas and others to discount the two, ideally as a supplementary reader for undergraduate and postgraduate courses in politics/political science especially in political theory, contemporary political ideologies and nationalism and in philosophy for courses on applied ethics and political philosophy.

A Cat's Lick
Timothy A. Agarin 2006-01-01 The research on Estonia, Latvia and Lithuania has pointed out some controversial social and political developments since the collapse of the Soviet Union. Crucially, there is a discrepancy between the governments' commitment to creating democratic political regimes, to ensuring harmonious social relations and to accommodating the ethno-cultural diversity of the resident communities. In reflecting on the legacies of the Soviet past, the book addresses the role that titular populations have played in the process of democratisation and the role that communities have played in the process of democratisation. Secondly, it compares the impact of patrimonial sovereignty on the development of the respective national states. The discussion makes clear that the framework of the Estonian political communities was designed to suit the needs of political communities. The analysis points out that, two decades after independence, the post-Soviet Baltic states and societies are seen by many members of the non-titular communities need to adapt to the majorities'

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