Positivism In Bengal: A Case Study In The Transmission And Assimilation Of An Ideology

Positivism in Bengal—Geraldine Hancock Forbes 1975

The Evolution of Positivism in Bengal—Gajendra Pora 1993

Bengal in Global Concept History
Andrew Sarty 2019-05-15 Today people all over the globe invoke the concept of culture to make sense of their world, their social interactions, and themselves. But how did the culture concept become so ubiquitous? In this ambitious study, Andrew Sarty closely examines the history of political and intellectual life in nineteenth- and twentieth-century Bengal to show how the concept can take on a life of its own in different contexts. Sarty views the narrative of Bengal's emigration into the worldwide history of the concept, from its origins in eighteenth-century France, through its adoption in England in the early 1800s, to its appearance in distant global places across the non-Western world. The ιmage for the concept's dissemination was capitalism, Sarty argues, as it spread across the globe initiated the need to celebrate the local and the communal. Therefore, Sarty contends, the concept of culture in non-Western sites was driven by dialects of missionizing colonial powers, but by the same reasons that helped spread modern political ideologies. This remarkable interdisciplinary study will be of significant interest to historians and anthropologists, as well as scholars of South Asia and colonialism.

Notions of Nationhood in Bengal: Perspectives on Sanyā, c. 1857–1885—Gupta Ganga 1994-03-06 This book opens fresh ways of reframing colonial nationalism, qualifying derivative, political and modernist paradigms. Introducing the category of sanyā (cultural entity), it shows how indigenous sub-culture orients were reconfigured in modern Bengal-Indian nationalities to counteract modernisms and mediate fragmentation.

Science and Scientism in Nineteenth-century Europe—2003-01 Exploring the natural scientific foundation of far-reaching colonial ideologies The nineteenth century produced scientific and cultural revolutions that forever transformed modern European life. Although these critical developments are often studied independently, Richard G. Olson's Science and Scientism in Nineteenth-Century Europe provides an integrated account of the history of science and its impact on intellectual and social trends of the day. Focusing on the natural scientific foundations underlying Buddhism, socialism, positivism, communism, and Darwinism, and using a cross-cultural lens to examine how these movements employed science to clarify their own understanding of Enlightenment ideals, as well as their understanding of progress, religion, imperialism, and revolution. Starting with the impact of the French Revolution on scientific thought, Olson engages with key texts from J. B. Say, Henri Saint-Simon, Kant, Goethe, Durkheim, Walter Bade, and Édouard Belloc to examine the complex set of forces that shaped nineteenth-century thinking.

Another Reason—Assistant Professor of History Gyan Prakash 1999-08-29 He reveals how science served simultaneously as an instrument of colonialism and a symbol of liberty, hope and modernity, in which its dramatic dual nature was crucial to the emergence of the modern nation. “—BOOK JACKET.

Comtian Positivism in Bengal: A Case Study in the Transmission and Assimilation of an Ideology—G. S. Haight 1982-06-18

Lose, Order, and Progress—Michel Serres 2007-12-03 c. 1850s Bengal's positivist practice was both a philosophy of science and a political philosophy designed to organize a new, secular, stable society—based on positivist or scientific ideas, rather than the theological and metaphysical speculations associated with the ancient order. This volume offers the most comprehensive English-language account of positivism in Bengal. It is based on the author's study of the Marathi language, the key medium of intellectual communication in Bengal. The book shows how the Marathi press, which was the main source for the spread of Comte's ideas, contributed to the development of a new political culture. The book also discusses how the Indian intelligentsia adopted Comte's ideas and integrated them into their own cultural and political discourse.

Western Science in Modern India: A Historical Dictionary—Kunal Chakrabarti 2004 This Dictionary Is About Western Science In A Colonial World. It Asks: How Do We Understand The Transfer And Assimilation Of Western Knowledge Across Diverse Cultures, From One Society To Another? This Monograph Will Interest Scientists, Historians And Sociologists, As Well As Students Of Imperialism And The History Of Ideas.

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Imperial Sceptics

George Cherub, 2010-06-25 Imperial Sceptics provides a highly original analysis of the emergence of opposition to the British Empire in 1800-1860. Departing from existing accounts, which have focused upon the Bitter War and the writings of John Holdern, George Cherub presents a new chronology for the controversy of resistance to imperial expansion. Cherub locates the impetus for such opposition in the late 1840s with the British followers of Auguste Comte. Tracing critical moments of anti-imperial thought through to the First World War, Cherub situates the full spectrum of scalar writings from the early 1840s onward, revealing a fundamental division over whether a new concept of 'imperialism' could appeal to the electors and satisfy scepticism. Based upon extensive archival research, and utilizing rare printed resources, Imperial Sceptics will prove a major contribution to our understanding of nineteenth-century political thought, shifting new light on theories of nationalism, patriotism, the state and religion.

Asia's International Relations: The Long 20th Century

1990-09-30 Asias International Relations: The Long 20th Century, which has encapsulated the Salient Features of Asian International Relations, is rich and a cumbersome read. Its 550 pages are divided into 11 chapters, with each chapter further sub-divided into 2-3 sections. Each section is further subdivided into 3-4 subsections. It is a book that one has to go through slowly. It is a book that requires your undivided attention and a quiet place to sit. It is a book that requires you to think. It is a book that requires you to engage with the material. It is a book that requires you to make connections. It is a book that requires you to reflect. It is a book that requires you to synthesize. It is a book that requires you to analyze. It is a book that requires you to evaluate. It is a book that requires you to conclude. It is a book that requires you to act. It is a book that requires you to be critical. It is a book that requires you to be reflexive. It is a book that requires you to be reflective. It is a book that requires you to be creative. It is a book that requires you to be original. It is a book that requires you to be thoughtful. It is a book that requires you to be intelligent. It is a book that requires you to be informed. It is a book that requires you to be knowledgeable. It is a book that requires you to be wise. It is a book that requires you to be wise. It is a book that requires you to be wise. It is a book that requires you to be wise.

The Ideological Condition: Selected Essays on History, Race and Gender

2020-09-25 The Ideological Condition is a feminist critique of ideology as a barrier to self and social transformation. The book outlines a strategy for the articulation of ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, ideology, 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