Psychology and Religion

An Introduction to Psychology of Religion

Robert W. Crepps 1986

Developed in almost thirty years of classroom experience, this book is designed to introduce students and other readers to the psychological study of religion. Robert W. Crepps deals with the major questions and figures that have dominated the psychological study of religion over the past century, dividing the discussion into four parts. Two chapters in part one suggest the problems and possibilities for the psychological study of religion in light of the nature of religion and the scientific method. Part two sketches the contributions to the study of religion of three intellectual currents in contemporary psychology: psychoanalysis, behaviorism, and humanistic psychology. Part three explores the relationship between religion and human development, while part four directs attention to religious lifestyles and that weave differentiated parts of human experience into a cohesive whole. — Publisher description.

An Introduction to the Psychology of Religion

Robert W. Crepps 1986

The third edition of this successful book, which applies the science of psychology to problems of religion. This edition also pays more attention to the problems of non-Christian religious systems, with special consideration given to the problems of mutual toleration. Finally Dr Thouless considers whether it is reasonable for modern man to adhere to any religious belief system. This is an excellent textbook for students of the social sciences, particularly psychology and theology, and will also interest the general reader who has an intellectual curiosity about religion.

The Psychology of Religion

Walter Houston Clark 1958

A Brief Introduction to the Psychology of Religion

Terry Swan 2006

A Brief Introduction to the Psychology of Religion is a concise text that covers a varied field of knowledge in a comprehensive manner. Your authors draw on research, past and present to investigate religious beliefs systems and behaviors. The great subject of Psychology of Religion will both challenge and allure you to ponder the deep and complex questions of life itself. Contributors include: o Annette Abel, Ph.D. o Reverend William Davenport, M. Div. o Libbie Farmer, Ph.D. o R. Jeffrey Hiatt, D. Miss. o Reverend Curt Lee, M.Div. o Gary Pattin, Ph.D. o Tommie Ann Saragas, M.Ed. o Reverend Rita Hays, D. Min Dr. Terry Swan, Editor; is Professor of Psychology and Religion and Dean of the Chapel at Lindsey Wilson College, Kentucky.

Psychology and Religion

George Stephens Spinks 1963

Psychology and Religion; An Introduction to Contemporary Views, by G. Stephens Spinks

Larry Culliford 2011

This is an accessible book that introduces the relationship between spirituality and psychology. The author sets out what spirituality is, the values it represents and how it contributes to mental health and wellbeing. He then illustrates how knowledge of spirituality can provide deeper understanding of people's problems and can help aid recovery.

The Psychology of Religion

Laurence Binet Brown 1988

The Psychology of Religion

Kate Miram Loewenthal 2000-02

This concise and intelligent introduction draws from a wide variety of cultures and faiths to consider all the major themes of the psychology of religion, from the effect of religious beliefs on emotional well being to the psychological effects of prayer.

The psychology of religion: an introduction to religious experience and behavior....Walter Houston Clark 1958

Psychology and Religion

Robert H. Thouless 1971

An Introduction to the Psychology of Religion

Robert Henry Thouless 1956

The Psychology of Spirituality

Larry Culliford 2011

This is an accessible book that introduces the relationship between spirituality and psychology. The author sets out what spirituality is, the values it represents and how it contributes to mental health and wellbeing. He then illustrates how knowledge of spirituality can provide deeper understanding of people's problems and can help aid recovery.

Psychology and Religion

George Stephens Spinks 1963

An Introduction to Psychology of Religion

Robert H Thouless 1971

The Psychology of Religion

Walter Houston Clark 1958

An Introduction to the Psychology of Religion

Franklin Simpson Hickman 1993

An Introduction to Psychology of Religion

Robert Henry Thouless 1956

The Psychology of Spirituality

Larry Culliford 2011

Psychology and Religion

George Stephens Spinks 1963

An Introduction to Buddhist Psychology

De Padmasiri Silva 2001-02-14

An Introduction to Buddhist Psychology is a lucid, intelligible, and authentic introduction to the foundations of Buddhist psychology. It provides comprehensive coverage of the basic concepts and issues in the psychology of Buddhism, and thus it deals with the nature of psychological inquiry, concepts of the mind, consciousness and behavior, motivation, emotions and percentile, and the therapeutic structure of Buddhist psychology. For the third edition, a new chapter on the mind-body relationship and Buddhist contextualism has been added.

Introduction to the Psychology of Religion

Orlo Strunk (JR)

Psychology, Religion, and Spirituality

James M. Nelson 2009-02-27

Over a century ago, psychologists who were fascinated with religion began to study and write about it. Theologians and religious practitioners have responded to this literature, producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world. This book provides an introduction to the important conversations that have developed out of these interchanges. The dialogue between psychology and religion is difficult to study for a number of reasons. First, it requires knowledge of both psychology and religion. People with a background in psychology often lack a solid understanding of the religious traditions they wish to study, and theologians may not be up to date on the latest developments in psychology. Second, it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion. These concepts can be found in many places, for instance in the writings of philosophers of science, but they are complex and often hard to follow for those without a proper theoretical and philosophical background. Finally, authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds. This makes for wonderful diversity in conversations, but it makes understanding and mastery of the material quite difficult.
Religion and Families

Loren D. Marks 2016-10-04 This is the first multidisciplinary text to address the growing scholarly connection between religion and family life. The latest literature from family studies, psychology, sociology, and religion is reviewed along with narratives drawn from interviews with 200 racially, religiously, and regionally diverse families which bring the concepts to life. Written in a thought-provoking, accessible, and sometimes humorous style by two of the leading researchers in the field, the book reflects the authors' firsthand experience in teaching today's students about religion's impact on families. Prior to writing the book, the authors read the sacred texts of many faiths, interviewed religious leaders, and attended religious services for a wide array of faiths.

The result is an accurate and engaging account of why and how families are impacted by their religion. The pedagogical features of the text include boldfaced key terms defined in the glossary, text boxes, chapter conclusions, summary points, and review questions.

Religion and Families: Examines several denominations within Christianity, Judaism, and Islam. Reviews findings from racially and ethnically diverse families, from traditional and diverse family forms, and examines gender and life-course issues. Addresses the impact of one's religious involvement on longevity, divorce rates, and parenting styles. Considers demographic, family-, couple-, and individual-level data that relate to prayer and other spiritual practices. Presents a balanced treatment of the latest research and a new model for studying family religion. Explores the "why," "how," and "processes at work in the religion-family connection. The book opens with a discussion of why religion and family connections matter. Chapter 2 defines religion and presents a new conceptualization of religion. Empirical research connections between religion and marriage, divorce, family, and parent-child relationships are explored in chapters 3 through 6. The interface between religion and family in Christianity, Judaism, and Islam are reviewed in chapters 7, 8, and 9. Chapter 10 explores the unique challenges that religion presents for diverse family forms. Prayer as a coping mechanism for life’s challenges such as death and disability are explored in chapter 11. Chapter 12 examines forgiveness in the context of marriages and families. The book concludes with a review of the book’s most important themes and findings. Intended as a text for undergraduate courses in family and religion, the psychology or sociology of the family, the psychology or sociology of religion, pastoral/counseling, or family and youth ministry, taught in human development and family studies, psychology, sociology, religion, social work, pastoral counseling, and sometimes philosophy. This book also appeals to family therapists and counselors.

An Introduction To the Psychology of Religion - Robert Henry Thobless 1923

Psychology of Religion - Ralph W. Hood

The book presents a comprehensive theory of religion and spirituality creatively integrates the positive contributions of the classical personality theorist to the contemporary psychology of religion. "-Ralph W. Hood

Integrative Approaches to Psychology and Christianity, Third Edition

David N. Entwistle 2015-06-30 Professor David Entwistle's Integrative Approaches to Psychology and Christianity is now available in a fully revised 3rd edition. Changes and additions have made throughout this unique volume, including: * 42 additional pages * expanded list of models discussed * more questions for discussions, and * an updated bibliography. As disciplines, psychology and theology share an overlapping interest in the nature and functioning of human beings. This book provides an introduction to many of the worldviews and philosophical foundations that frame the relationship of psychology and theology, includes scholarly reflection on the integration literature, and surveys five paradigms of possible relationships between psychology and Christianity. The book is designed to help readers become aware of the presuppositional backdrops that each of us brings to these issues, and to understand various approaches for relating psychology and Christianity as partly based on presuppositional questions. Questions at the end of each chapter are included to help readers evaluate both the material and their own presuppositional approach to integration. This book is ideal as a textbook for students of psychology and other behavioral and social sciences (social work, sociologists, anthropology, pastoral and practical theology) and as a resource for libraries and pastors, counselors, and students who are interested in integration. Instructional Resources Professor Entwistle has provided PowerPoint presentations to accompany each chapter of the book. Instructors are free to download these presentations and use them in their classes. Integrative Approaches - 00 - Preface and Introduction Integrative Approaches - 01 - Athens-and-Jerusalem Integrative Approaches - 02 - Faith and Science Integrative Approaches - 03 - The Soul of Psychology Integrative Approaches - 04 - Windows on the World Integrative Approaches - 05 - Epistemology Integrative Approaches - 06 - Metaphysics Integrative Approaches - 07 - Philosophical Anthropology Integrative Approaches - 08 - Models Integrative Approaches - 09 - Enemies Integrative Approaches - 10 - Intermediate-Models Integrative Approaches - 11 - Allies Integrative Approaches - 12 - Research-Practice Integrative Approaches - 13 - Finding-Your-Place Appendix 1: Suggested Assignments

Introduction to the Psychology of Religion, By Frank S. Hickman-Franklin Simpson Hickman 1926

An Introduction to the Psychology of Religion - Primary Source Edition

Robert Henry Thobless 2014-03 This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally significant, despite the imperfections, and have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the Imperfections in the preservation process, and hope you enjoy this valuable book.

A Brief Introduction to the Psychology of Religion - Terry Swan 2007-01 A Brief Introduction to the Psychology of Religion is a concise text that covers a varied field of knowledge in a comprehensive manner. Your authors draw on research, past and present to investigate religious beliefs systems and behaviors. The great subject of Psychology of Religion will both challenge and allure you to ponder the deep and complex questions of life itself. Contributors include: o Annette Abell, Ph.D. o Reverend William Davenport, M. Div. o Libbie Farmer, Ph.D. o R. Jeffrey Hiatt, D. Miss. o Reverend Curt L. M. Dr. o Gary Patton, Ph.D. o Tommie Ann Saragay, M.Ed. o Reverend Rita Raya, D. Min. Dr. Terry Swan, Editor, is Professor of Psychology and Religion and Dean of the Chapel at Lindsey Wilson College, Columbia, Kentucky.

Growth in Religion - Harold James Sheridan 1929

Christian Psychotherapy and Criminal Rehabilitation - James Stohlozien 2004 Recently, there has been a growing interest in biblically based approaches to counseling by spirit-filled evangelical scholars and counseling psychologists. They are integrating the research of psychology and religion particularly the Christian Faith, for rehabilitative efforts. Since a review of a number of recidivism studies in various states and in the Federal prison system leads to the conclusion that roughly two-thirds of the offenders released from prison will be reimprisoned, usually for committing new offenses, within a 3-year period, there is a great need for change in our correctional counseling philosophies. When we consider that a large percentage of the inmates that go to jail and prison return to the community unchanged, it can paint a pretty frightening picture of how unsafe our communities really are. Therefore, I believe that it is the church's responsibility to provide an extensive counseling ministry to prisoners through the transformation by the power of Jesus in regeneration and the use of biblical psychological research. This book will focus on the past and present psychological research which has enhanced the integration of psychology and religion. Sweeping generalizations and testimonies of success, unsupported by factual data will not be presented. Articles supporting the idea that Christian conversion is a valid experience in the development of a positive identity will be provided. In addition, an examination of prisoner mental states will be recognized and responded to from a biblical counseling perspective. The design of this investigation will be based upon evaluating certain fundamental Christian behavior characteristics of the conversion experience with the process of personal identity formation. The central theme throughout this book will purport that the Christian faith can play a vital role in the correctional process of an inmate's social adjustment and reintegration into the community.

Religion in Personality Theory - Frederick Waldorf 2014-01-07 Religion in Personality Theory makes clear the link between theory and research and personality and religion. Presently, most personality texts have a limited discussion of religion and reference few theorists other than Freud and Maslow in relation to the subject. This book reviews the theory and the empirical literature on the writings of 14 theologians. Each chapter concludes with a summation of the current research on the theorist's proposals. Reviews: "Frederick Waldorf has written an excellent text that explores the degree to which classical personality theorists were personally concerned, and focused upon religion in developing their personality theories. Each theorist is presented in sufficient detail so that their personal views of religion are seen to influence the theories they developed. In addition, the current status of the empirical evidence in the psychology of religion is explored in the context of the theory and to which the data is most relevant. Current and up to date, this text is appropriate for either a course in Personality or as an introduction to the Psychology of Religion. The author's own comprehensive theory of religion and spirituality creatively integrates positive contributions of the classical personality theorist to the contemporary psychology of religion. " - Ralph W. Hood Professor of Psychology, University of Tennessee at Chattanooga "In this interesting and accessible book, Frederick Waldorf thoughtfully probes the place of religion and spirituality in the writings of a broad range of classical psychological thinkers and offers an insightful critique of current empirical research on the complex relation of religion and spirituality to individual well-being. " - Michele Dillon, Ph.D., Professor and Chair, Department of Sociology, University of New Hampshire, Durham, New Hampshire Identifies what major personality theorists say about religion investigates whether evidence supports or refutes predictions made by different theories Concludes with a comprehensive integrative theory on religion and spirituality

Psychology And Religion An Introduction

Download
Introduction to Psychology and Counseling - Frank B. Minirth 1991-08-01


Psychological Theories of Religion - James Forsyth 2003 This book surveys the major theorists in the psychology of religion—Sigmund Freud, C.G. Jung, William James, Erich Fromm, Gordon Allport, Abraham Maslow and Viktor Frankl—who are all seminal thinkers and represent the classical theories in this field. Each of these theorists presents a more or less comprehensive theory of religion, which attempts to give an account of the psychological origin and/or value of religion. The approach of the book, in each case, shows how the theory of religion emerges not only from the theorist's psychological theory, but also from his own life experience. Each chapter contains an introductory overview of the theory, biographical material on the theorist, his theory of personality, his theory of religion, and an evaluation of the theory of religion. This consistent chapter format discusses the theorists' influence on the field, points out some developments from and reactions to the theory, and raises certain questions in order to stimulate readers' own critical responses. For individuals who wants to view—and better understand—religion from the psychological perspective.

The Psychology of Religion - H. Newton Malony, MDiv, PhD 2015-05-04 The Psychology of Religion is alive and well (as it has been for almost three-quarters of a century since religion came off the psychological taboo list in the 1950s). And much has been written and researched about the field during this passage of time. Among those playing an active part has been H. Newton Malony. As a clinical psychologist as well as an ordained clergy person, he has brought the informed perspective of both Christian theology and the social/behavioral science to the psychology of religion. This volume is a compilation of some of his reflections as he taught graduate students, supervised research, and engaged in psychotherapy in the years leading up to his retirement in 1996.
As recognized, adventure as capably as experience just about lesson, amusement, as well as concurrence can be gotten by just checking out a books psychology and religion an introduction with it is not directly done, you could agree to even more in this area this life, as regards the world.